

**NOMINATION FOR THE  
GENERAL GRAND COUNCIL  
ADULT LEADERSHIP AWARD**

\_\_\_\_\_ Council No. \_\_\_\_\_ Cryptic Masons, stationed at \_\_\_\_\_, Colorado nominates the following individual, to be awarded the GENERAL GRAND COUNCIL ADULT LEADERSHIP Award for the Cryptic year \_\_\_\_\_.

His full name is \_\_\_\_\_  
(Print Full Name)

His residence is \_\_\_\_\_  
Number Street

\_\_\_\_\_ City State Zip

The following facts are submitted as justification for this nomination:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Thrice Illustrious Master

T.I.M. of \_\_\_\_\_ Council No. \_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Most Illustrious Grand Master

**IMPORTANT:** The form for nomination for the Adult Leadership Award **must** be submitted to the office of the Grand Recorder **no later than June 15<sup>th</sup>** of the Cryptic year.